

2022 Junior Invitational Regatta

For the Malin Burnham Perpetual

SCYYRA North Series #1/4

Sept 24-25, 2022

Organizing Authority



NOTICE OF RACE

1 RULES

- 1.1. The regatta will be governed by the rules as defined in current Racing Rules of Sailing (RRS).
- 1.2. Competitors shall wear USCG-approved PFD's at all times while on the water, other than during brief periods while adding or removing clothing. The race committee will not fly the 'Y' flag. This modifies RRS 40.1, 40.2 and the preamble to Part 4.

2 ELIGIBILITY and ENTRY

- 2.1. This regatta is open to Junior Naples Sabots in good standing with the INSA Class and 29er Class boats.
- 2.2. This regatta is part of the 2022/2023 SCYYRA North Series and Hamlin Series. A-fleet sailors and 29er sailors must complete respective series registration at www.scyyra.org (free).
- 2.3. Eligible boats may enter by registering online at www.sdyc.org/juniors.

3 FEES

- 3.1.1. Jr. Naples Sabot: \$40.00
Sabot A Fleet North Series Sanctioning Fee: \$10.00
29er: \$100.00
Hamlin Series Sanctioning Fee (\$20) Included
- 3.1.2. Entry Fees include a t-shirt, one dinner ticket per sailor, and trophies.
- 3.1.3. Entries received after September 17, 2022 at 1000, shall be subject to a \$15.00 late fee and t-shirt availability at check-in/registration is not guaranteed.

4 SCHEDULE

- 4.1. **Saturday, September 24**

Check-In/Late Registration	0900-1000
Skippers' Meeting	1030
First Warning	1200
Pool Party/Dinner	1630-1830

Sunday, September 25

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|---------------|------|
| First Warning | 1200 |
|---------------|------|
- No race will be started after 1530 PDT (3:30 pm) on Sunday.
A trophy ceremony will follow promptly after racing.

5 SAILING INSTRUCTIONS

- 5.1. Sailing Instructions will be available at Check-In and will be posted online.

6 VENUES

- 6.1. The intended venue for A/B/C1 will be on the Shelter Island Shoal, just south of the Shelter Island basin and the Harbor Police station. Please be aware that there is no resting dock at this venue.
- 6.2. The intended venue for C2 and C3 sailors will be in the La Playa Public Anchorage, adjacent to SDYC.
- 6.3. The intended venue for the 29ers will be approximately 1 NM southeast of Zuniga Jetty in the area known as the Coronado Roads.

PLAN AHEAD•COMMITMENT•HARD WORK•DEDICATION•TEAMWORK• PLAY BY THE RULES•FOLLOW-THROUGH

7 THE COURSES

- 7.1. The courses to be sailed will be windward/leeward, triangle, or a combination thereof.

8 RACES

- 8.1. Races will be started in accordance with RRS Appendix U (Dinghy/whistle sequence).
- 8.2. A maximum of 10 races shall be sailed.

9 SCORING

- 9.1. Appendix A5.3 will apply. Rule 44.3c is modified to say, "the number shall be the whole number nearest to 20% of the number of boats entered in the individual North Series Regatta."
- 9.2. A boat's worst score will be excluded from her series' score when six or more races have been scored. This modifies RRS Appendix A.
- 9.3. Two races must be completed to constitute a series.

10 COACHING

- 10.1. Coaching is not allowed while competitors are racing, except in the C3 division for competitors who are substantially behind the fleet.
- 10.2. Sailors that are well behind the fleet may be given a finish score while they are on the course.

11 TROPHIES

- 11.1. Trophies will be presented to the top five boats in each fleet.

NOTICE TO COMPETITORS

12 TRAILERS

- 12.1. All trailers should be stored in the lot adjacent to the C420 racks and dry yard storage along Anchorage Ln; any trailer parked along the side fence may be moved or towed at the discretion of the dockmaster.
- 12.2. Competitors must provide their own dollies and all boats must be clear of the fire lanes.
- 12.3. Support boats will be berthed in the whaler slip adjacent to the Jr. Dock. No boats may be tied up in private slips.

13 HOSPITALITY

- 13.1. Grab n' Go Burrito (Eggs, Bacon, Cheese with Salsa on side): \$6.00 burrito
- 13.2. Grab n' Go Sandwich (Turkey or Ham) with Cookie & Chips: \$15.00 lunch
- 13.3. Guests may register with the SDYC front desk for a guest card. [Click here](#) for more visitor information.
- 13.4. The dining room and bar will open at 1100 for lunch services. [Click here](#) for more food & beverage information.

14 INFORMATION

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